



PM Modi Unveils ₹62,000 Crore Youth-Focused Programs, Including PM-SETU And Bihar Schemes

(Gns).

Prime Minister Narendra Modi on Saturday launched a series of youth-focused initiatives in New Delhi valued at over ₹62,000 crore, aimed at strengthening education, skill development, and entrepreneurship across India.

A centerpiece of the announcements was PM-SETU (Pradhan Mantri Skill and Employability Transformation through Upgraded ITIs), a centrally sponsored scheme with an investment of ₹60,000 crore. The scheme plans to upgrade 1,000 government ITIs under a hub-and-spoke model, comprising 200 hub ITIs and 800 spoke ITIs. Each hub will connect with an average of four spoke ITIs, creating clusters equipped with modern infrastructure, advanced trades, digital learning platforms, and incubation facilities.

Prime Minister Narendra Modi initiated youth-focused programs in New Delhi worth over ₹62,000 crore, including the PM-SETU scheme to upgrade

1,000 ITIs, and launched initiatives specifically for Bihar, such as the Nishchay Svyam Sahayata Bhatta Yojana and the Bihar Yuva Ayog. He also inaugurated the Jan Nayak

for India's Youth

The initiatives are expected to provide extensive opportunities for India's young population by integrating education, skill development, entrepre-

Svyam Sahayata Bhatta Yojana, under which nearly 5 lakh graduate youth annually will receive a monthly allowance of ₹1,000 for two years, coupled with free skill training. He also unveiled the redesigned Bihar Student Credit Card Scheme, offering fully interest-free education loans of up to ₹4 lakh, easing the financial burden of higher education. So far, over 3.92 lakh students have benefited from loans exceeding ₹7,880 crore under this scheme.

To further empower Bihar's youth, the Bihar Yuva Ayog, a statutory commission for individuals aged 18 to 45, was formally inaugurated by the Prime Minister to channelize and harness the energy of the state's young population.

Additionally, PM Modi inaugurated the Jan Nayak Karpoori Thakur Skill University in Bihar, designed to offer industry-oriented courses and vocational education, aiming to cultivate a globally competitive workforce.



Karpoori Thakur Skill University.

Industry partners will anchor these clusters, ensuring outcome-based skilling aligned with market demand. The hubs will include innovation centres, training-of-trainers facilities, production units, and placement services, while spokes will focus on expanding access to skill development.

Boosting Opportunities

neurship, and modern infrastructure, thereby laying a solid foundation for national progress. Bihar, in particular, is set to emerge as a hub for skilled manpower, contributing to both regional and national growth.

Special Focus on Bihar Ahead of Polls

With Bihar heading towards elections, PM Modi launched the revamped Mukhyamantri Nishchay

‘Red Terror Will End’: Amit Shah Urges Naxals To Surrender In Bastar

(Gns).

Union Home Minister Amit Shah on Saturday firmly ruled out any talks with Naxalites and called on them to surrender, while addressing a rally in Jagdalpur, Chhattisgarh. He urged the Maoists to lay down their arms and avail themselves of the government's "lucrative surrender and rehabilitation policy."

Issuing a stern warning, Shah said that any attempt by Naxalites to disturb peace in the Bastar region would be met with a strong response from security forces, including the CRPF and Chhattisgarh police. He also reiterated the government's goal to end 'red terror' across the country by March 31 next year.

Union Home Minister Amit Shah, speaking in Jagdalpur, Chhattisgarh, on Saturday, ruled out talks with Naxalites and urged them to surrender, warning

of strong action by security forces, and reiterated the central government's goal to end 'red terror' by March

ment and the central government are focused on the development of Bastar and the entire Naxalite-affected



31. He also highlighted government schemes, including over ₹4 lakh crore allocated for Chhattisgarh's development and encouraged citizens to embrace the Swadeshi culture to boost the Indian economy.

"Some people talk about holding talks with Naxals. I want to make it clear: both the Chhattisgarh govern-

region. What is there to negotiate?" Shah stressed. He highlighted the attractive surrender policy formulated by the government, saying, "Come, lay down your arms. But if you continue to take up arms and try to disrupt the peace in Bastar, our armed forces, CRPF, and state police will respond." His remarks took

a veiled dig at the Left parties urging dialogue with the Maoists.

Shah also praised Prime Minister Narendra Modi and his government for promoting development in Bastar, noting that over ₹4 lakh crore has been allocated for Chhattisgarh's development over the past decade. He added that the BJP has launched several schemes aimed at safeguarding the honour of tribals in the state.

Speaking on broader economic issues, Shah urged citizens to embrace Swadeshi culture, stating, "If our 140 crore population adopts the resolve of Swadeshi, nothing can stop India from becoming the world's top economic system. Prime Minister Modi has provided huge relief by reducing GST rates. If we adopt Swadeshi, our economy will gain tremendous momentum."

Kharge urges centre for prompt compensation, relief assistance amidst West Bengal floods

(Gns).

Congress leader Mallikarjun Kharge on Sunday expressed deep concern over the devastating floods in West Bengal and Sikkim, particularly in the Darjeeling and North Bengal regions, where several people have lost their lives, and a bridge has also tragically collapsed. Kharge said in a post on X, "Expect the victims to be adequately and promptly compensated," he added, extending his deepest condolences to

"Deeply concerned about the devastating floods in West Bengal and Sikkim, especially in the Darjeeling and North Bengal regions, where several people have lost their lives, and a bridge has also tragically collapsed," Kharge said in a post on X. "Expect the victims to be adequately and promptly compensated," he added, extending his deepest condolences to

the bereaved families.

The Congress leader called on party leaders and workers to reach out to the distressed people and ensure all possible help. "Congress leaders and workers should reach out to the distressed people and ensure all possible help," he said.

The floods in West Bengal have caused widespread destruction, with several districts of North



and South Bengal affected by heavy rainfall and landslides. The government has deployed rescue teams, including the National Disaster Response Force (NDRF), to assist in relief operations.

Kharge's appeal comes as the state government works to rescue those stranded and provide relief to the affected families. The Centre has assured that it is committed to providing all possible assistance to the affected states.

Odisha CM appeals for peace after communal clash in Cuttack during Durga idol immersion

(Gns).

Odisha Chief Minister Mohan Charan Majhi on Sunday expressed deep sorrow over the communal clash that broke out in Cuttack during the Durga idol immersion procession late Friday night and appealed to people to maintain peace and calm.

"Cuttack is a millennial city. The city is a unique

example of brotherhood. However, over the past few days, peace in the city has been disrupted due to the actions of some hoodligans, causing disturbances in the daily lives of the general public. The government has kept a strict vigilance on these trouble makers and

stringent action will be taken against them as per the law," warned CM Majhi.

The Chief Minister has also urged all to move ahead in unity and maintain peace and order, to preserve the glory of Cuttack city.

Meanwhile, Leader of Opposition and former CM



Naveen Patnaik also condemned the group clash during the Durga Puja immersion in Cuttack.

In a post on X, Patnaik wrote on Sunday, "I strongly condemn the group clash that occurred at Dargha Bazar in Cuttack city during the Dussehra immersion procession. Such an unpleasant situation in Cuttack, known for its

EAM Jaishankar Explains Why India And The US Haven't Reached A Tariff Deal Yet

(Gns).

External Affairs Minister S. Jaishankar has clarified that the continuing US tariffs on Indian exports stem from a lack of consensus between New Delhi and Washington. While discussions remain ongoing, Jaishankar emphasized that India's fundamental "red lines" must be respected before any agreement can be finalized.

The Tariff Standoff Jaishankar explained that India is in active talks with the United States to resolve the steep tariffs, including a 50% duty on Indian goods and a 25% tariff linked to India's crude oil imports from Russia. He underscored that any settlement must uphold India's essential interests and policy priorities. Despite these trade hurdles, Jaishankar

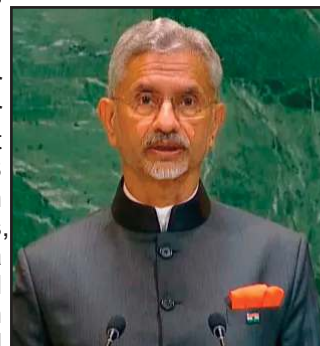
expressed optimism that the tariff issue would not cast a shadow over the broader bilateral relationship, noting that much of India-US trade continues unaffected and remains "business as usual."

External Affairs Minister S. Jaishankar stated that ongoing US tariffs on Indian exports, including a 50% duty and a 25% tariff on crude oil imports from Russia, persist due to a lack of consensus, with India prioritizing its interests in negotiations. Jaishankar also discussed Free Trade Agreements, emphasizing the need to focus on non-

competitive economies to mitigate risks from supply chain linkages, while strengthening the manufacturing sector.

The minister further observed that the global "rules-based international order" has eroded in recent years, changing the way nations approach trade. According to him, considerations such as ownership, security, reliability, and resilience have become just as crucial as cost in shaping trade policies.

Free Trade Agreements and Supply Chain Issues Jaishankar also discussed India's Free Trade



Agreements (FTAs) with various Asian economies, pointing out that some of these arrangements have proven challenging due to competition from stronger regional players. He cautioned that certain FTAs have unintentionally created openings for China through existing supply chain linkages.

To safeguard national interests, Jaishankar said India must focus on FTAs with economies that are not directly competitive, ensuring better strategic and economic outcomes. He further acknowledged that India has "lost decades" in the manufacturing sector and stressed the importance of strengthening both advanced and traditional industries to achieve a balanced and resilient economic foundation.

Mission Sudarshan Chakra: AK-630 Guns To Boost Border Defence And Civilian Protection

(Gns).

In a significant boost to India's air defence capabilities under Mission Sudarshan Chakra, the Indian Army has issued a tender to acquire six AK-630 30mm air defence guns from a state-owned company. These systems are intended to enhance the protection of civilian areas and religious sites near the Pakistan border, forming part of India's long-term strategy to establish a multi-layered security shield.

Tender Driven by Lessons from Operation Sindoor

The procurement follows insights gained from Operation Sindoor, during which the Pakistani military targeted civilians and religious sites in Jammu and Kashmir and Punjab. The AK-630 systems are expected to strengthen

India's defensive posture against such threats.

The Indian Army is procuring six AK-630 30mm air defence guns from AWEIL to enhance security

Independence Day 2025 by Prime Minister Narendra Modi, Mission Sudarshan Chakra aims to create a comprehensive, indigenous, multi-layered security

Army Chief's Warning to Pakistan

Army Chief Gen Upendra Dwivedi issued a stern warning to Pakistan, emphasizing that India will not show restraint in Operation Sindoor 2.0. He stated that the military response would compel Pakistan to reconsider its position regarding its "place in history and geography."

Details of the AK-630 Tender

Defence officials confirmed to ANI: "Indian Army Air Defence has floated an RFP for the procurement of six AK-630 Air Defence Gun Systems with Advanced Weapon and Equipment India Ltd (AWEIL). The system sought is a 30mm multi-barrel mobile air defence gun with a high rate of fire."

The guns will be mounted on trailers and towed by high-mobility vehicles,



ગરવી ગુજરાત
हिन्दी



देश-दुनिया के नवीनतम समाचार
प्राप्त करने के लिए आज ही
गरवी गुजरात हिंदी चैनल देखिये

Editorial

Medical Shorthand

In an age when most of the world has shifted to key-boards and digital records, the simple act of writing by hand still carries profound consequences in India's healthcare system. Nowhere is this more evident than in the country's hospitals and clinics, where the scrawl of a hurried doctor can mean the difference between life and death. Recent judicial pronouncements by the Punjab and Haryana High Court have drawn a firm line: clear medical prescriptions are not a courtesy ~ they are a fundamental right of patients.

This assertion is more than legal rhetoric. Across India, handwritten prescriptions remain the norm, particularly in government hospitals and rural clinics where digital infrastructure is weak. Doctors in these settings often see dozens, sometimes hundreds, of patients in a day. In such conditions, prescriptions are scribbled at speed, often indecipherable to anyone but the most seasoned pharmacists. The consequences of this practice are serious. A misread word can lead to the wrong medicine being dispensed, causing complications, emergencies, or even fatalities. There is no shortage of real-world cases that illustrate this danger.

From medication mix-ups that led to convulsions to fatal injection errors in children, the toll of illegible handwriting is neither rare nor hypothetical. Pharmacists often act as the last line of defence, using experience and guesswork to interpret doctors' notes. But no amount of intuition can compensate for fundamental ambiguity. The legal system has now intervened decisively. The High Court has ruled that legible prescriptions are part of the patient's basic rights ~ a critical safeguard in a medical system where the margin for error is often thin. Doctors are being instructed to write in capital letters until digital prescription systems become standard.

Medical schools are being asked to incorporate handwriting training, an almost old-fashioned idea that underscores how basic clarity can save lives. Globally, the dangers of sloppy handwriting in medicine are well documented. In countries with robust electronic prescription systems, the rate of drug errors has been shown to drop dramatically once handwritten notes are phased out. India's challenge is twofold: to push for digital solutions while ensuring interim compliance with clear handwritten protocols. In cities, many private practitioners have already moved to printed prescriptions. But in smaller towns and villages, this transition remains uneven.

The issue is ultimately one of accountability and modernisation. Just as patients have a right to informed consent and competent treatment, they also have a right to understand what is being prescribed to them. Illegible handwriting is not a harmless quirk; it is a systemic risk. As India's healthcare system evolves, the push for clarity ~ whether through digital prescriptions or disciplined handwriting ~ is not merely administrative housekeeping. It is a vital public health intervention that can save lives and restore trust between doctors, pharmacists, and patients. A prescription, after all, is not just a piece of paper. It is a lifeline, and it must be written as such.

Confluence of dharma and sacrifice

October 2 presents a truly rare and profound moment in the fabric of India's cultural and historical consciousness. This day represents a remarkable confluence – the 121st birth anniversary of former Prime Minister Lal Bahadur Shastri, the 156th birth anniversary of Mahatma Gandhi and the auspicious festival of Dussehra, or 'Vijay Dashami'. This convergence is more than a chronological coincidence. It is a spiritual and philosophical alignment of two profound narratives of self-sacrifice for the welfare of humanity. While one story is millennia old, rooted in epic myth and eternal dharma, the other is a recent historical testament to truth and non-violence.

Yet, both offer a shared, timeless message of the power of righteousness and the necessity of personal sacrifice in the face of insurmountable challenges. Moreover, the resonance of these events, especially falling together, provides a profound lens for reflecting on sacrifice, moral courage, and the enduring relevance of their values for the contemporary world. Dusshera is celebrated as the victory of Lord Rama over Ravana, the ten-headed demon-king who abducted Sita, Rama's wife. The Ramayana narrates the arduous journey of Rama, aided by Lakshmana, Hanuman, and others, culminating in the final battle on Dashami, where righteousness triumphs over tyranny and 'adharma'.

The burning of Ravana's effigy on Dusshera signifies not only the physical defeat of evil but reminds society to purge inner vices – greed, anger, pride, and deceit. The festival, occurring after Navaratri's period of reflection, underlines values such as truth, justice, and community unity.

Rituals and performances, like Ramilla, dramatize the sacrifices individuals must make for social harmony, highlighting Rama's unwavering commitment and self-sacrifice for the welfare of humankind. This journey of Rama, as chronicled in the Valmiki Ramayana, is a continuous series of renunciations and trials. He voluntarily gives up his rightful throne to honour his father's word, endures fourteen years of exile, and battles, not just for his wife, Sita, but for the restoration of cosmic order, or dharma. His actions are not driven by personal ambition but by an unwavering commitment to his principles and the welfare of his subjects, a concept beautifully encapsulated in the phrase *maryada purushottam*, or 'the ideal man of high virtues.'

By sacrificing personal comfort and power, Rama establishes a moral compass for all of humanity. Similarly, Mahatma Gandhi's life was a living embodiment of sacrifice. His journey from a London-trained barrister to South Africa and as the architect of India's freedom was marked by a deliberate and conscious shedding of personal luxuries and ambitions. Donning a simple loincloth, he embraced a life of austerity and service. His philosophy of Satyagraha (truth force) was predicated on the willingness to endure suffering and hardship for a greater cause, believing that moral force was infinitely more powerful than physical might.

In his autobiography, *The Story of My Experiments with Truth*, Gandhi describes this process not just as a political strategy but as a spiritual discipline. As historian Judith M. Brown writes in 'Gandhi: Prisoner of Hope', Gandhi "saw his own life as

In the constellation of 20th intellectual giants, few figures shine as brilliantly or cast shadows as long as George Bernard Shaw and Rabindranath Tagore. These two Nobel laureates, separated by geography, culture, and temperament, emerged as prophetic voices for humanity at a time when the world stood at the crossroads of modernity and tradition, reason and faith, revolution and evolution. Their contrasting approaches to the human condition-Shaw's razor-sharp rationalism and Tagore's lyrical spiritualism-illuminate two fundamental paths toward truth that continue to resonate in our troubled age. Both men transcended the boundaries of literature to become moral philosophers for their times.

Shaw, the Irish playwright who conquered the London stage, wielded wit like a surgeon's scalpel, dissecting

The centenary of the Rashtriya Swayamsevak Sangh (RSS) marks far more than a symbolic milestone for a socio-cultural organisation. It represents the coming of age of a network that has, over a hundred years, quietly reshaped the Indian public sphere, bridged the worlds of grassroots mobilisation and state power, and embedded its ideology deep within the structures of governance and society.

What began as a small gathering of disciplined volunteers in Nagpur has evolved into a sprawling, decentralised network whose reach extends across politics, education, welfare, and cultural life. Its stated mission has always been nation-building through character formation and discipline. But its

a kind of experiment in truth, and his politics as an extension of his personal quest for moral perfection." His fasts, his marches, and his imprisonment were not mere acts of protest. They were profound acts of self-sacrifice designed to prick the conscience of his oppressors and awaken the moral fibre of his people. He sacrificed comfort, security, and ultimately, his life, to uphold the principles of non-violence and truth, liberating not only a nation but offering a new paradigm for resistance worldwide. His concept of self-sacrifice was encapsulated in his principles and is best reflected in his statement, "The best way to find yourself is to lose yourself in the service of others." Gandhi's relentless struggle, without yielding to hatred or violence, is not only a testament to his achievements but serves as a timeless blueprint for global justice and equality.

Gandhi Jayanti is also the International Day of Nonviolence, as declared by the United Nations, reflecting the universal recognition of Gandhi's methods in resolving conflict and oppression. The spiritual connection between Lord Rama and Mahatma Gandhi runs deeper than parallel narratives of sacrifice.

For Gandhi, Rama was not a mere mythological figure. He was the ultimate embodiment of his core principles. Gandhi's concept of Ram Rajya was not a call for theocratic rule, but a utopian vision of a society based on moral righteousness, justice, and self-governance. Further, Gandhi's ethical governance drew inspiration from Rama, advocating morality and decentralization of power while rejecting all forms of discrimination. For Gandhi, 'Truth was God', and to live righteously was the great-

the hypocrisies of capitalist society with surgical precision. Tagore, the Bengali polymath who gave voice to India's cultural renaissance, painted his vision of human dignity across poetry, music, education, and philosophy with the broad strokes of a master artist. Yet for all their differences, both shared an unwavering faith in humanity's capacity for transformation and an understanding that art must serve a purpose greater than mere entertainment. At the heart of both men's work lay a profound conviction that art could not be divorced from moral responsibility.

Shaw famously declared that "all art should be didactic," while Tagore believed that true art must express the deepest truths of human existence. Neither man subscribed to the doctrine of art for art's sake; instead, they viewed their creative work as

growth has also paralleled a steady infusion of its worldview into mainstream politics, most visibly through the rise of political leadership that has emerged from its ranks. Today, the organisation is no longer a background influence; it is woven into the fabric of the Indian state.

Over the decades, the organisation has developed a unique blend of ideological clarity and tactical flexibility. It can present itself simultaneously as a cultural movement, a welfare network, and an ideological anchor ~ allowing it to expand influence without always inviting direct scrutiny. The centenary celebrations, with thousands of volunteers assembled in military-style formations, underline both the scale of

est service to society. He even declared that "Whether the Rama of my imagination ever lived or not on this earth, the ancient ideal of Ram Rajya is undoubtedly one of true democracy in which the meanest citizen could be sure of swift justice without an elaborate and costly procedure."

Mahatma Gandhi meticulously wove the principles of Rama's life into his political and personal philosophy. Ram's unwavering adherence to truth (Satya) became the foundation of Gandhi's non-violent movement. Rama's journey, which was fraught with challenges but never deviated from the path of dharma, inspired Gandhi's commitment to righteousness even in the face of severe opposition. Historian B.R. Nanda notes in 'Mahatma Gandhi: A Biography' that "Ram, for Gandhi, was the perfect symbol of his ideal man, who was committed to truth and justice, even at a great personal cost." For Gandhi, as he frequently recited Rama's name and bhajans, it wasn't just an act of piety.

It was a constant reminder of the spiritual strength and moral courage required for the freedom struggle. He saw in Rama the humility, compassion, and courage that he believed were essential for a leader, and he strove to adopt these qualities in all his activities, from leading mass movements to resolving personal conflicts. Dusshera's emphasis on fighting inner and outer evil and Gandhi Jayanti's exhortation of nonviolence and unity are urgently needed antidotes to prevailing challenges. Dussehra reminds us that evil, in whatever form it manifests, is not invincible and can be defeated by a commitment to righteousness.

instruments of social and spiritual awakening. Their shared rejection of narrow dogmatism marked another point of convergence. Shaw, despite his socialist convictions, remained fiercely independent, attacking both capitalist exploitation and com-



munist orthodoxy with equal fervor. Tagore, rooted in Indian philosophy yet cosmopolitan in outlook, criticized both Western materialism and Eastern fatalism. Both men understood that truth could not be confined within the boundaries of any

Permanent Impression

the organisation and its emphasis on uniformity and discipline.



Its leadership's messaging was deliberate: invoking interdependence among nations, unity in diversity, and the continuity of a shared civilisational

(Gns).

Many readers of The Statesman, like me, must have visited "Peace, Love & Ice Cream" outlets of Ben & Jerry's in the USA or else where. "Ben & Jerry's stood up and spoke in support of peace, justice and human rights, not as abstract concepts but in relation to real events happening in our world," wrote co-founder Jerry Greenfield. On 18 September 2025, he wrote a resignation letter "with a broken heart" stating that he could "no longer, in good conscience, and after 47 years, remain an employee of Ben & Jerry's."

More about the resignation later. However, as Greenfield has said, Ben & Jerry's "was always about more than just ice cream; it was a way to spread love and invite others into the fight for equity, justice and a better world." Since 8 October 2023, we have been waking up every morning to read in the newspapers about scores of adults and children having been killed in Gaza. It all began on 7 October 2023, when some 5,000 Hamas-led terrorists invaded southern Israel, killing some 1,200 people and taking 251 hostages. That was one of the worst tragedies inflicted on Israel; the largest number of Jews killed in a single day since the Holocaust.

At least 40 nations immediately and publicly expressed their unequivocal condemnation of Hamas. India also strongly condemned the terror attacks. Acts of violence inflicted on citizens of Israel by Palestinian groups ~ PLO, Fatah, Palestinian Islamic Jihad, Hamas, and many other groups ~ have gone on for far too long for anyone to hold patience. Such acts of violence should be condemned in no uncertain terms. The massacre of 7 October 2023, is abom-

single ideology or tradition. Perhaps most significantly, both Shaw and Tagore possessed an almost mystical faith in human potential. Shaw's concept of the "Life Force" driving evolutionary progress toward a race of supermen echoed Tagore's



belief in the divine spark within every human being. Though one grounded his optimism in biological evolution and the other in spiritual transformation, both refused to accept humanity's current limitations as final. Yet it was in their fun-

identity. This is a language of reassurance, designed to project inclusiveness

without conceding ground on core ideological positions. It signals a dual strategy ~ of projecting a modern, mature face to the world while consolidating

damental approaches to human transformation that Shaw and Tagore most clearly diverged. Shaw, the supreme rationalist, believed that clear thinking and social reorganization could solve humanity's problems.

His plays stripped away romantic illusions to reveal uncomfortable truths: that capitalism corrupted human relationships (Major Barbara), that war was the sport of the idle rich (Arms and the Man), that conventional morality often masked deeper immoralities (Mrs. Warren's Profession). For Shaw, enlightenment came through the ruthless application of reason to social problems. Tagore, while no enemy of reason, located the source of human redemption in the realm of the spirit. His poetry sang of a universal love that tran-

its foundational ethos at home. Yet the history of the organisation complicates this image. Its ideological framework is built around a Hindu nationalist vision that, in practice, defines national identity through religious majoritarianism. This has, over decades, produced both cultural solidarity for many Hindus and alienation among large sections of minorities.

The events of 1992 remain etched in national memory as a turning point when this ideology intersected explosively with public action. That legacy cannot be wished away with softer outreach or curated media engagement. What is striking today is the organisation's comfort with power. A century ago, it sought cultural regeneration; now, it is an establish-

Peace, love & ice cream

Assembly on 9 December 1948, and has 153 state parties as of February 2025 including Israel. The UN Independent International Commission of Inquiry found that Israeli forces carried out four of the five genocidal acts defined under the 1948 Genocide Convention: mass killings, causing serious bodily or mental harm, imposing living conditions aimed at destroying the Palestinian population, and measures intended to prevent births.

Israel also faces a genocide case at the International Court of Justice for its war on the enclave, which many believe, will be bolstered by the conclusions of the Commission. The United States has been an ally of Israel. However, defying global concerns, including that of the U.S., Prime Minister Benjamin Netanyahu decided to "strike Hamas leaders anywhere." On September 9, they hit Doha ostensibly targeting leaders of the Palestinian militant group, which was a significant escalation of Israeli military action in the region. This action infuriated Qatar, a co-mediator in ceasefire talks between Israel and Hamas. Although Israel has indicated that operations could be halted if a ceasefire was reached, the prospects of a ceasefire now seem remote.

Even as the heads of Arab and Islamic states held a summit to back Qatar after Israel's attack, Netanyahu has said that he did not rule out further strikes on Hamas leaders "wherever they are." As of now, a combination of infantry, tanks and artillery are advancing, backed by the air force, to seize Gaza's main urban centre. The French Foreign Ministry has issued a statement condemning this intensified offensive; "France calls on Israel to end this destructive campaign, which no longer

scended racial, religious, and national boundaries. Where Shaw wrote devastating satires, Tagore composed uplifting hymns. Where Shaw advocated for scientific socialism, Tagore promoted what he called "universal humanism" ~ a philosophy that saw all human beings as children of the same divine source.

Their attitudes toward science and mysticism further revealed this fundamental divide. Shaw embraced scientific materialism, seeing in Darwin's theory of evolution the key to understanding human progress. He believed that humanity could consciously direct its own evolution through rational planning and social engineering. Tagore, while appreciating scientific achievement, warned against reducing human experience to mere material processes.

ment force, closely aligned with political authority. This shift brings new responsibilities. When ideology moves from the margins to the centre, it must grapple with the complexities of governance in a diverse republic.

It can no longer rely solely on discipline and symbolism; it must answer questions about pluralism, rights, and the meaning of citizenship in a modern democracy. The next hundred years will test whether this century-old organisation can truly reconcile its ideological convictions with the demands of an inclusive India. Its story is no longer about mobilisation alone. It is about power, responsibility, and the future direction of the Indian republic.

has any military rationale, and to resume negotiations as quickly as possible with a view to a ceasefire and the release of all hostages." "Ben & Jerry's believes in human rights and advocates for peace, and we join with those around the world who denounce the genocide in Gaza," the independent board of Ben & Jerry's said in a statement. "We stand with all who raise their voices against genocide in Gaza ~ from petition-signers to street marchers to those risking arrest."

Why then did Jerry Greenfield resign? The global giant Unilever acquired Ben & Jerry's in 2000 for \$326 million. At the time, Ben & Jerry's said the partnership would help the progressive ice cream company expand its social mission. But the relationship between Unilever and Ben & Jerry's has eroded because Unilever has taken measures to silence Ben Cohen and Jerry Greenfield from their progressive social actions. "Standing up for values like justice, equity, and shared humanity has never been more important, yet Ben & Jerry's has been silenced and sidelined for fear of upsetting those in power." Most of us would agree with what Jerry Greenfield wrote in his resignation letter: "It's easy to stand up and speak out when there's nothing at risk.

The real test of values is when times are challenging and you have something to lose." But most of us do not "stand up and speak out" because of fear of losing something. We must speak out against terrorism inflicted on Israel by groups such as Hamas, and we must speak out against Israel for the inhumanitarian violence they have been perpetrating against the Palestinians, #mostly civilians, for about two years. A recent statement signed by over 100 NGOs.

The banner is divided into three main sections. The left section features a photograph of a traditional Gujarati temple structure with two tall pillars and a decorative archway, set against a blue sky with clouds. The middle section has a bright blue background with a large, white, 3D-style number '3' that says 'Days To Go' in white script. To the right of the '3' is the event logo, which includes the text 'vibrant GUJARAT REGIONAL CONFERENCES' and 'NORTH GUJARAT (MEHSANA)'. The right section is white and contains portraits of two men: Shri Narendra Modi on the left and Shri Bhupendra Patel on the right. Below their names and titles is the date and location: '9th & 10th October, 2025' and 'Ganpat University, Mehsana'. At the bottom of the banner is a row of colorful icons representing various industries and sectors. The overall design is modern and professional.

Indian Navy to commission ASW Shallow Water Craft ‘Androth’ at Visakhapatnam on Monday

(Gns). The Indian Navy is set to commission its second Anti-Submarine Warfare Shallow Water Craft (ASW-SWC), Androth, at a ceremonial event at the Naval Dockyard in Visakhapatnam on Monday. The ceremony will be presided over by Vice Admiral Rajesh Pendharkar, Flag Officer Commanding-in-Chief, Eastern Naval Command. The commissioning of Androth marks yet another milestone in the Indian Navy's steady stride towards capability enhancement and indigenisation. The induction is part of a larger momentum that has seen several state-of-the-art warships join the naval fleet in recent months. Built by Garden Reach the Navy's commitment to enhancing indigenous capability through innovation. It reflects the Navy's sustained emphasis on indigenisation, innovation, and capability enhancement, while also highlighting the vital role of GRSE in strengthening India's maritime security architecture. Together, these inductions—Arnala, Nistar, Udaygiri, Nilgiri, and now Androth in recent months—reflect the Navy's balanced growth across the spectrum of maritime operations. Above all, they embody the spirit of Aatmanirbharta (self-reliance), with a high percentage of indigenous content, design expertise, and home-grown innovations from Indian shipyards and industries.



Shipbuilders and Engineers (GRSE), Kolkata, Androth is a testimony to India's growing maritime self-reliance with over 80% indigenous content. The ship underscores

Run for Environment in Mathura under Mission Shakti Abhiyan

More than 150 girl students and women policemen participated in 2.5 km marathon, Charu of Lalpur village topped

Mathura. The 'Run for Environment' marathon was organized under the Mission Shakti Abhiyan. The program was inaugurated by Superintendent of Police Rural Suresh Kumar Rawat, CO City Ashana Chaudhary by showing a green flag from the police line. More than 150 girl students and women policemen participated in a 2.5 km marathon. During the race, the participants gave the message of women safety, honor and self-reliance. The purpose of the program was to bring



Superintendent of Police Rural Rural Suresh Kumar Rawat, CO City Ashana Chaudhary encouraging the winning girl students

awareness in the society and increase the sense of confidence and security in the minds of women and girls. Among the women's players who participated in the first place, the 9th grade student of Adarsh

SOG and Highway Police caught 25 thousand prize after encounter

Inquiry of injured 25 thousand and SOG highway police team

Mathura. SOG Mathura and Police Station Highway Police arrested a 25 thousand vicious crook/thief Hardev after encounter vaccine in the early hours of Sunday. During this time, the accused was shot in the leg, after which he has been admitted to the government hospital in an injured state for treatment. SSP Shlok Kumar said that today's encounter is the result of our active intelligence surveillance and hard work, 25 prize crooks desired in the retaliation of the police have been arrested, who was working to spread fear and insecurity in the society. I appreciate this adventure action of SOG and Police Station Highway Police.

It may be noted that area, police station highway district Mathura near



Highway Police had received information that the wanted criminal Hardev, who is a resident of Manghaul Jat in Achnera police station area of Agra and is about 30 years old, is active on Mathura Govardhan Road. Hardev was injured in a police encounter at FCI Godown

Investigation has

Congress alleges targeted removal of Dalit, Muslim women voters in Bihar

(Gns). The Congress party Sunday accused the Election Commission of India (ECI) of deliberately removing Dalit and Muslim women voters from electoral rolls in Bihar, particularly in six districts that saw close contests in the 2020 assembly polls.

According to All India Mahila Congress president Alka Lamba, 22.7 lakh women's names were deleted from the electoral rolls during the Special Intensive Revision (SIR) exercise.

Addressing a press conference in New Delhi, Lamba alleged that the removal of voters' names was a well-planned conspiracy to tilt the balance in favour of the NDA. "In the 2020 Bihar Vidhan Sabha

elections, it was a close contest between the Begusarai, Samastipur, Bhojpur, and Purnia, which



Mahagathbandhan and the NDA in these seats. The voters' names were deleted under a well-planned conspiracy to tilt the balance in NDA's favor," she said. The six districts that saw significant deletions are Gopalganj, Saran,

collectively hold 59 Assembly seats. Lamba claimed that about 23 lakh women and 15 lakh male voters' names had been deleted during the SIR exercise, aimed at denying the right to vote to those who might vote against the

waters. It reflects the Navy's sustained emphasis on indigenisation, innovation, and capability enhancement, while also highlighting the vital role of GRSE in strengthening India's maritime security architecture.

Together, these inductions—Arnala, Nistar, Udaygiri, Nilgiri, and now Androth in recent months—reflect the Navy's balanced growth across the spectrum of maritime operations. Above all, they embody the spirit of Aatmanirbharta (self-reliance), with a high percentage of indigenous content, design expertise, and home-grown innovations from Indian shipyards and industries.

Vidya Mandir School, Charu resident Lalpur police station Mahavan, second place was awarded to the woman constable Poonam police station Naujheel and Umabharati resident Sadwar district Kasganj in third place. Superintendent of Police Rural said that when a girl participates in the race, she not only takes steps, but leads to her rights, self-confidence and dreams. Describing Mission Shakti as a social revolution, he said that its goal is to make women aware of their rights and empower them. During this time, the best performing women participants were also honored.

revealed that the accused Hardev, along with his accomplices, used to roam in posh colonies at night. They used to target the houses locked from outside and escape by stealing precious goods and cash. According to the police, Hardev holds a long criminal history, under which he has cases under various serious sections including theft, Arms Act and Gangster Act in various police stations (Etmauddaula, Jagdishpura, Sikandra, Transaymuna, Refinery) of Agra district. Recently, several cases were registered at the police station highway and Kotwali of Mathura. Police said that the injured accused Hardev has been sent to the hospital for necessary treatment.

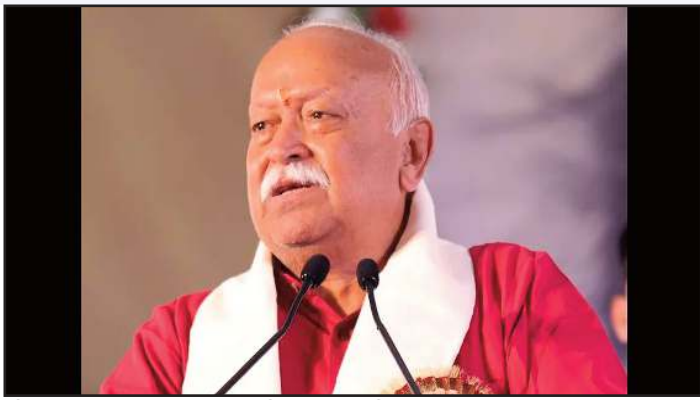
BJP. Lamba questioned the logic of removing voters' names at this stage, asking, "By this argument, shouldn't the 2024 parliamentary elections in these areas be cancelled and conducted once again?" She reaffirmed the party's commitment against vote theft in Bihar and announced that the Congress would submit 5 crore signatures to the ECI against vote theft on October 15.

The Congress leader also condemned the refusal by a hospital in Jaunpur, Uttar Pradesh, to treat a pregnant Muslim woman due to her religion, asserting that such incidents cannot be accepted and must be nipped in the bud.

RSS chief hints at Akhand Bharat, urges reclaiming lost homeland

(Gns). Rashtriya Swayamsevak Sangh (RSS) Chief Mohan Bhagwat on Sunday once again hinted at the idea of an "Akhand Bharat" (Undivided India), remarking that those who left their homes and came to India during Partition must one day reclaim what was once theirs.

Bhagwat was speaking after inaugurating a



Gurudwara at the Sindh Satna, Madhya Pradesh. Camp on the BTI Ground in "I am glad that many

Sindhi brothers sitting here chose undivided Bharat and did not go to Pakistan," said Bhagwat.

"The entire Bharat is one. But someone has usurped our home. Tomorrow, we have to reclaim it and set up our dwelling there," he remarked, in a clear reference to Pakistan.

"Irrespective of one's language or sect, we all are one. We all are Hindus," Bhagwat added.

"Cura's mission is to contribute to building a healthy and strong India" - Hemant Sharma

Lucknow: At a grand ceremony held on Sunday at a hotel on Kanpur Road, Cura Ayurvedic & Unani Ltd. felicitated its top-performing distributors, medical practitioners, and retailers with the "Brand Excellence Awards."

This special event was organized to celebrate the remarkable success of the company's recently launched 10 new herbal products, which are based on traditional Ayurvedic and Unani systems of medicine. These products offer natural solutions for a wide range of health issues.

On this occasion, Hemant Kumar Sharma, CEO & Managing Director of the company, said:

> "Cura's mission is not just to sell herbal products but to contribute towards building a healthy and strong India. The partners who have been honoured today are the true pillars of our mission. Their dedication and trust are our greatest assets."

During the event, Cura's pre-booking portal for prod-

Among those honoured were Shobhit Shukla, (Kanpur) won a scooter. Congratulating all the



Healthcare Professionals Honoured with Cura Excellence Awards...

ucts related to vision improvement, kidney detox, diabetes control, acid reflux, skin and hair care, — and other natural health solutions received an overwhelming response from distributors, practitioners, and retailers.

Director Aditya Mihir shared that bookings worth over ₹2 crore were recorded in just two weeks — a clear reflection of the growing market trust in Cura's products.

Aseem Khan, Ritesh Agrawal, Sumit Agrawal, Mahtab Ali, Fazal, Asrar Ahmed, Dr. Vishal, and many others.

The event also featured a lucky draw, where:

Gurjaspreet Singh (Singh) Agencies, Shahjahanpur) won a washing machine,

SS Udyam Mohammad Saleem (Lucknow) won a refrigerator,

Aijaz Traders Mohammad Aseem Khan

winners, Aditya Mihir said that the company will continue to work with such dedicated and enthusiastic partners to take natural healthcare to greater heights.

Cura Ayurvedic & Unani Ltd. extended an open invitation to all health partners, doctors, and retailers to join this "Natural Health Revolution" and help spread holistic health awareness across the country.

Celebrated at 41 places in the metropolis

Volunteers and two children performing valor by taking out the movement

Campaign removed valor Vijayadashami is the festival of worship of Shakti: RSS

Mathura. In a series of Vijayadashami festivals in Rashtriya Swayamsevak Sangh Mathura metropolis, the movement was taken out in all the main routes and many colonies of the metropolis on Sunday. The metropolitan unit of the Sangh had decided that since this year is the centenary year of the establishment of the Sangh, this Vijayadashami festival will be celebrated on every township and branch.

In the order of celebrations started from the day of Dussehra, the festival of Vijayadashami was celebrated on 41 branches and the path was taken out. Massive movement was taken out on all the main roads like Vrindavan Masani Marg, Holigate



Bazar area, Sadar Bazar Marg, Dhaulipu Chandrapuri Marg, BSA College Marg, Krishna Radha Nagar Marg, Ganeshra Govardhan Chauraha, Gokul Mahavan, Lakshmi Nagar Yamuna Par Marg etc.

Conducts were also taken out at places like Kusum Vatika, Chandrapuri, Govind Nagar, Dampier Anandlok, Tattvarshi Vatika etc. In the circulation, Ghosh's gan was going on behind the duct of child volunteers and the Vahini of

the older volunteers behind it, on which all the volunteers were walking with hundreds of steps to the tune. Speaking in the intellectual of the festivals before the movement, the intellectual doers said that the path of the path is a symbol of valor and power. Whatever path or settlement passes through the township, the inhabitants living in that settlement are automatically assured of their safety and safety, that if there is a Sangh, then there is surety. When the

punishing volunteers go through a route or colony in hundreds, the evil power living there itself is weakened and the confidence of gentleman power increases, on the other hand, when the volunteers who are circulating on the other hand, the volunteers are in the nature of joining the steps, then slowly to meet the mindThe nature has also been in its own work system.In a program, the metropolitan cum caretaker Shriom said that the preparation of these movements was being done from a month ago, in which the volunteers were going home for 1 month and completing the uniforms of other brothers, after that the practice of getting steps for the circle was going on for the last fortnight on the branches, that is the pleasant result of thatToday, successful conducts have been organized in the entire Mathura metropolis.

Ladakh's top monk seeks judicial probe into Leh deaths in police firing

The Head Lama of Ladakh's Thiksey and Diskit monasteries, Rev. Kushok Thiksey, has appealed to the government of India and the Ladakh administration to order an "impartial and transparent" judicial inquiry into the recent death of four persons in police firing in Leh.

In a letter to the Home Minister Amit Shah and Ladakh Lt. Governor Kavinder Gupta, the Head Lama has expressed "deep concern and disapproval of the excessive use of force that has led to such tragic consequences".

"The loss of precious human lives under such circumstances is deeply troubling and must be addressed with utmost seriousness and accountability", he has written. Rev. Kushok Thiksey,

who is Head Lama of the two prominent monasteries of Ladakh and a former MP, has also sought "unconditional release" of individuals who may have been unjustly detained. "I strongly appeal for appropriate and timely ex-gratia compensation to be provided to the families of the deceased, as well as to those who have sustained injuries. Adequate medical support shall also be extended to all who need care and recovery".

It is worth mentioning that the Thiksey and Diskit monasteries are among the most revered Gompas of Buddhists. Thiksey is the largest gumpa in central Ladakh and resembles the Potala Palace, which was

the abode of the Dalai Lama, in Tibet. The Diskit Gumpa is the oldest and largest Buddhist monastery in the Nubra Valley of the Leh district.

Rev. Kushok Thiksey wrote, "The loss of lives and the injuries sustained have caused immense pain across our society, and I join in mourning with the families and communities who bear this grief. I offer sincere prayers for those who have passed away, that they may attain swift and auspicious rebirths. My thoughts remain with the injured and all individuals enduring hardship in these difficult times".

"It is also my humble view that the concerns reflected in the Four-Point Agenda of

Ladakh should be addressed through sincere and peaceful dialogue. Constructive engagement rooted in mutual respect can pave the way for lasting solutions".

In his appeal to the people of Ladakh, the Head Lama said, "Let us respond to these challenging circumstances with calm, dignity, and non violence — principles that have always guided Ladakhi society. I encourage all communities to sincerely observe the Year of Compassion. It is also my sincere appeal that the Union Territory Administration approach this situation with restraint and a spirit of peace, ensuring that responses to public concerns are grounded in empathy, dialogue, and respect for human dignity".

